

CURRICULUM VITAE

Brian V. Johnstone, C.S.S.R.

1. Personal Data:

Born. Brighton, Australia, 05/12/1938
Religious profession. 25/02/1958
Ordination to Priesthood. 05/7/65

2. Professional Formation.

Redemptorist Seminary, St. Mary's Ballarat, Australia. 1958-1965.

Pontif. Atheneum, St. Anselmo. Licentiate in Theology, (S.T.L.) 1967-1968.

Katholisch-Theologische Fakultät der Universität Bonn. 1968-1970. Moral Theology.

Fachbereich Kath. Theologie der Universität Tübingen, 1970. Moral Theology.

Katholieke Universiteit Leuven. 1971-1972.

Thesis, 1973. "Eschatology and Social Ethics: A Critical Survey of the Development of Social Ethical Theory in the Ecumenical Discussion, 1925-1968".
Published. Katholieke Universiteit te Leuven. Sylloge excerptorum dissertationibus ad gradum doctoris in Sacra Theologia vel in Iure canonico consequendum conscriptis, Vol. XLVIV, nr. 1, 1976.

3. Last nomination: Professor, The Catholic University of America, 2006.

4. Academic Posts and Teaching.

4.1. Yarra Theological Union, Box Hill, Australia, 1973-1981. Lecturer in Moral Theology.

4.2. Catholic Theological College, Clayton, Australia, (Archdiocesan Seminary), 1975-1981. Visiting Lecturer.

4.3. Loyola School of Theology, Ateneo di Manila, Philippines, 1975-1976, Visiting Lecturer.

4.4. The Catholic University of America, Washington, D.C. U.S.A. Faculty of theology, 1981-1987. Assistant professor, Awarded "Continuous Tenure," June 3rd. 1987.

4.5. Catholic University of America, Washington, D.C. September, 2006 to present.
Professor of Moral Theology.
Courses Fundamental Moral Theology, Biomedical Ethics.

Bioethics for Nurses.

Seminars: Peace and War; Human rights; Probabilism and Conscience; Problems of Bioethics.

Direction of Doctoral Theses.

4.5 Alphonsian Academy, Rome.

Courses: Introduction to Biomedical Ethics; Peace and war; Dialogue with the Pacifist Tradition; Contemporary Questions of Justice: Refugees, Ecology.

Seminars: Divorce and Politics-Civil Law; Questions of Peace and War; Intrinsic evil; The Moral Theory of "Basic Human Goods; Contemporary Texts in Moral theology; Classical Texts on Peace and War.

Direction of Tesinas for the Licentiate in Theology.

Direction of Doctoral Theses.

4.6 Pontifical Gregorian University. (until 1996)

Courses: Peace and War; Ecumenism and Moral Theology.

4.6. Recent courses: Accademia Alfonsiana.

A Moral theology in Response to Post-modernism.

The Gift: Derrida, Marion and Moral Theology.

Peace and War in the Catholic Tradition.

The Validity of the Doctrine of the "Just War."

The History of the Tradition of Contemporary Moral Theology.

4.7. Recent Courses, The Catholic University of America.

The Moral Theology of the Gift

Bioethics (every year)

Peace and War

History of Moral Theology

5. Other Professional Experience.

Member. Ethics in Research Committee, Queen Victoria Health Care Center, Melbourne, Australia, 1978-81.

Co-researcher. Long Term Study of End State Renal Disease. Funded by Department of Human Services, U.S.A. 1985-1986.

Member of ARCIC II, for the composition of the document on moral theology, *Life in Christ*, 1990-1994.

Chaplain, Clinica del Sacro Cuore, Rome, (Hospice for Cancer Patients). 1986-2005
Participant in Congress of the Pontifical Academy for Life. Address: "Conscience."

6. Select Bibliography.

Candidate: Brian V. Johnstone.
January 30, 2006.

19. Publications.

1. AA "Eschatology and Social Ethics: A Critical Survey of the Development of Social Ethical Theory in the Ecumenical Discussion, 1925-1968." *Bijdragen* 37 (1976) 47-85.
2. AA "New Order of Penance." *Compass Theology Review* 10 (1976) 3-10.
3. CUA "Privacy and Intrusions: A Discussion from the Viewpoint of Some Christian Beliefs on Human Rights." *The Australasian Catholic Record* 59 (1982) 318-331.
4. CUA. "The Moral Status of the Embryo." In *Test-Tube Babies: A Guide to Moral Questions, Present Techniques and Future Possibilities*, ed. William A. W. Walters and Peter Singer, 49-56. Melbourne: Oxford University Press, 1982.
5. CUA. "The Right and Duty of Defense." *Studia Moralia* 22 (1984): 63-87.
6. CUA "The Experience of Conversion and the Foundations of Moral Theology." *Église et Théologie* 15 (1984) 183-202.
7. AA "Nuclear War: Asking the Moral Questions." In *Moral Studies: Science-Humanity-God*. Terrence Kennedy, ed. 28-46. Melbourne: Spectrum Publications, 1984.
8. AA "Moraltheologische Fragen zum Thema: Atomkrieg." *Theologie der Gegenwart* 29 (1986) 113-118.
9. CUA "A Proposal for a Method in Moral Theology." *Studia Moralia* 22 (1984): 189-212.
10. CUA "The Right to Privacy: The Ethical Perspective." *The American Journal of Jurisprudence* 29 (1984) 73-94.
11. CUA "The U.S. Bishops and the Bomb: What They Said and Why." *Doctrine and Life* 35 (1985) 75-79.
12. CUA "The Meaning of Proportionate Reason in Contemporary Moral Theology." *The Thomist* 49 (1985) 223-247.

13. CUA "Moral Experience in the Test of History." *Église et Théologie* 16 (1985) 319-338.
14. CUA "In Vitro Fertilization and Ethical Dualism." *Linacre Quarterly* 53 (1986) 66-79.
15. CUA "Non-Combatant Immunity: The Origins of the Principle in Theology and Law." *Studia Moralia*: 24 (1986) 115-148.
16. CUA "The Structures of Practical Reason: Traditional Theories and Contemporary Questions." *The Thomist* 50 (1986) 417-446.
17. CUA "Noncombatant Immunity and the Prohibition of the Killing of the Innocent." In *Peace in a Nuclear Age: The Bishops' Pastoral Letter in Perspective*, ed. Charles J. Reid, 305-322. Washington: The Catholic University of America Press. 1986.
18. CUA "The Theory and Strategy of the Seamless Garment." *Social Thought* 12 (1986) 19-27.
19. CUA "O'Brien, Mary Elizabeth, Rosemary Donley, Mary Jean Flaherty and Brian V. Johnstone. "Therapeutic Options in End-Stage Renal Disease: A Preliminary Report." *ANNA JOURNAL* 13: 6 (December, 1986) 313-318.
20. AA "Justice and Cost Containment in End-Stage Renal Disease." *The Journal of Contemporary Health Law and Policy* 3 (1986) 65-84.
21. AA. Komonchak, Joseph, Mary Collins and Dermot Lane, eds. *The New Dictionary of Theology*. Dublin: Gill and MacMillan, 1987. S. v. "Evangelical Counsels," by Brian V. Johnstone.
22. AA Komonchak, Joseph, Mary Collins and Dermot Lane, eds. *The New Dictionary of Theology*. Dublin: Gill and MacMillan, 1987. S. v. "Casuistry," by Brian V. Johnstone.
23. AA. Komonchak, Joseph, Mary Collins and Dermot Lane, eds. *The New Dictionary of Theology*. Dublin: Gill and MacMillan, 1987. S. v. "Fundamental Option," by Brian V. Johnstone.
24. AA Komonchak, Joseph, Mary Collins and Dermot Lane, eds. *The New Dictionary of Theology*. Dublin: Gill and MacMillan, 1987. S. v. "Probabilism," by Brian V. Johnstone..

25. AA "Should Australia Maintain the U.S. Alliance? Some Perspectives from Christian Ethics." In *U.S. Alliance: On What Terms*, Brian Johnstone and Senator Michael Tate, 1-27. Melbourne, Australia: Spectrum Publications. 1987.
26. CUA "Human Rights, Justice and Theology." In *Culture, Human Rights and Peace in Central America*, ed. George F. McLean, Raul Molina and Timothy Ready for the Council for Research in Values and Philosophy. Lanham, Md.: University Press of America, 1988.
27. AA "The Instruction 'Donum Vitae' and its Reception." *Studia Moralia* 26 (1988) 211-229.
28. AA "Learning through Suffering: The Moral Meaning of Negative Experience." In *History and Conscience*, Studies in Honour of Sean O'Riordan, C.S.S.R., ed. Raphael Gallagher C.S.S.R. and Brandan McConvery C.S.S.R., 144-160. Dublin: Gill and MacMillan, 1989.
29. AA "La tecnología genética: perspectiva teológico-moral," *Moralia* (Madrid) 11 (1989) 297-314.
30. CUA. *New Catholic Encyclopedia*, Supplement, 1989. S. v. "Organ Transplants," by Brian V. Johnstone.
31. AA "The Significance of the Moral Theology of St. Alphonsus: The Redemptorist Focus Today." *Studia Moralia/Supplement*, Recentre de Moralistes Redemptoristes, Aylmer, Québec, Canada, 26-30 June 1989, Actes/Acts, 77-98. Rome: 1990.
32. AA . "From Physicalism to Personalism." *Studia Moralia* 30 (1992) 71-96.
33. AA "The Revisionist Project in Roman Catholic Moral Theology." *Studies in Christian Ethics* 5 (1992) 18-31.
34. AA "The European Synod: The Meaning and Strategy of Evangelization." *Gregorianum* 73 (1992) 469-487.
35. AA "Verzicht auf die Theorie vom 'Gerechten Krieg': Zur Entwicklung des Friedengedanken bei Bernhard Häring 1954-1989." In *Christus zum Leben befreit*, ed. Josef Römelt and Bruno Hidber, 205-224. Freiburg, Basel, Wien: Herder, 1992.
36. AA "Erroneous Conscience in *Veritatis Splendor* and the Theological Tradition." In *The Splendor of Accuracy: An Examination of the Assertions made by Veritatis Splendor*, ed. Joseph A. Selling and Jan Jans, 114-135. Kampen-The Netherlands: Kok-Pharos, 1994.

37. AA Dwyer, Judith A. ed. *The New Dictionary of Catholic Social Thought*, Collegeville, Minnesota; A Michael Glazier Book, The Liturgical Press, 1994. S. v. "Methodology, Moral," by Brian V. Johnstone.
38. AA "Die Enzyklika 'Glanz der Wahrheit'." *Ethica* 2 (1994) 43-55.
39. AA "Personalist Morality for a Technological Age: The *Catechism of the Catholic Church* and *Veritatis Splendor*." *Studia Moralia* 32 (1994) 121-136.
40. AA "Abandoning the Just War Theory: The Development of B. Häring's Thought on Peace, 1954-1990." *Studia Moralia* 33 (1995) 289-309.
41. AA "Solidarität und Gewissen: Eine theologische und pastorale Herausforderung." *Theologie und Glauben* (1995) 163-178.
42. AA "Life in a Culture of Death." *Priests and People* 9 (1995) 409-413.
43. AA "The Encyclical *Veritatis Splendor*." *The Ecumenical Review* 48 (1996) 168-172.
44. AA "The Dynamics of Conversion." In *Spirituality and Morality: Integrating Prayer and Action*, ed. Dennis J. Billy and Donna Orsuto, 32-47. New York/Mahwah, N.J.: Paulist Press, 1996.
45. AA "Transformation Ethics: The Moral Implications of the Resurrection." In *The Resurrection: An Interdisciplinary Symposium on the Resurrection of Jesus*, ed. Stephen T. Davis, Daniel Kendall, S.J. and Gerard O'Collins, S.J., 339-360. Oxford University Press, 1997.
46. AA "Faith and Reason in Morals: A Polyphony of Traditions." *Studia Moralia* 35 (1997) 261-281.
47. AA "The Resurrection as the Source for a Theology of Peace." *Studia Moralia* (1998) 441-460.
48. AA Lacoste, Jean-Yves, ed. *Dictionnaire Critique de Théologie*. Paris: Presses Universitaires de France, 1998. S. v. "Proportionalism," by Brian V. Johnstone.
49. AA. Lacoste, Jean-Yves, ed. *Dictionnaire Critique de Théologie*. Paris: Presses Universitaires de France, 1998. S. v. "Scandale" by Brian V. Johnstone.
50. AA *Dictionnaire Critique de Théologie*, ed. Jean-Yves Lacoste. Paris: Presses Universitaires de France, 1998. S. v. "Utilitarisme." by Brian V. Johnstone.

51. "Responsibility in Catholic Moral Theology." In *Proceedings of the Fourth International Congress of Redemptorist Moral Theologians*; Krakow, 4-9 July, 1999. ed. Raymond Douziech, C.S.S.R., Rome: Redemptorists, 99-112.
52. AA "Can Tradition be a Source of Moral Truth? A Reply to Karl -Wilhelm Merks." *Studia Moralia* (1999) 431-451.
53. AA "Resurrection and Moral Theology." *Josephinum Journal of Theology* 7 (2000) 5-17.
54. AA *The Christian Faith in the Doctrinal Documents of the Catholic Church*, ed. Jacques Dupuis. Seventh Revised and Enlarged Edition, chapters 20, 22. Bangalore: Theological Publications in India, 2001.
55. AA "AIDS Prevention and the Lesser Evil," *Studia Moralia* 39 (2001) 197-216.
56. AA "AIDS Prevention: A Response to Drum," *Studia Moralia* 39 (2001) 586-590.
- 56a AA Drum, Peter. "Aids Prevention and the Lesser Evil:" Response." *Studia Moralia* 39 (2001) 883-585.
57. AA "The Debate on the Structure of the Summa Theologiae of St. Thomas Aquinas: from Chenu (1939) to Metz (1998)." In *Aquinas as Authority*, ed. Paul Van Geest, Harm Goris and Carlo Leget, 187-200. Leuven: Peeters, 2002.
58. AA "The Definition of Life: Its Role in Ethics." In *Fundamentals of Life*, ed.. Gyula Pályi, Claudia Zucchi and Luciano Caglioti, . 553-561. Paris: Elsevier, 2002.
59. AA "The War on Terrorism: A Just War?" *Studia Moralia* 40 (2002) 39-62.
60. AA "Le frontiere morali di Potere e Salute." *Dolentium Hominum* 49 (2002) 60-64.
61. AA "Political Assassination and Tyrannicide: Traditions and Contemporary Conflicts," *Studia Moralia* 41 (2003) 25-46.
62. AA "¿Qué es la tradición?" In *La ética cristiana hoy: horizontes de sentido: Homenaje a Marciano Vidal*, ed. Miguel Rubio, Vicente Garcia and Vicente Gómez Mie, 25-46. Madrid: Instituto Superior de Ciencias Morales, 2003.
63. AA "Zaangazowanie Jana Pawla II na rzecz pokoju," *Homo Dei* 3 (2003) 13-24.

64. AA "The Status of the Human Embryo: Catholic Teaching and the Role of Reason," <http://www.lifeissues.net/writer.php> (2003-08-11). (Consult under "Abortion.")
65. CUA "Pope John Paul II and the War in Iraq," *Studia Moralia* 41 (2003) 309-330.
66. AA "Conscience and Error." In *Conscience, Readings in Moral Theology* 14, ed. Chares E. Curran, 163-174. New York: Paulist Press, 2004.
67. CUA "Keeping a Balance: Contemplation and Christian Meditation," *Review for Religious* 63 (April 2004) 118-133.
68. AA "The Gift: Derrida, Marion and Moral Theology," *Studia Moralia* 42 (2004) 411-432.
69. CUA "The Argument from Tradition in Roman Catholic (Moral) Theology," *Irish Theological Quarterly* 69 (2004) 139-155.
70. CUA "The Ethics of the Gift According to Aquinas, Derrida and Marion," *Australian EJournal of Theology* 4 (August 2004) 1-33.
http://77dlibrary.acu.edu.au/research/theology/ejournal/aejt_3/johnstone.htm
71. CUA "The Truth about Homosexuality: A Reply to Gareth Moore," *Australian EJournal of Theology* 4 (February 2005) 1-16.
http://dlibrary.acu.edu.au/research/theology/ejournal/aejt_4/johnstone.htm.
72. CUA "'Objectivism,' 'Basic Human Goods,' and 'Proportionality: An Interpretation of the Contemporary History of Moral Theology,'" *Studia Moralia* 43 (2005) 89-118.
73. AA "What is Tradition: From Pre-modern to Postmodern." *Australian EJournal of Theology* 5 (2005) 1-45.
http://dilbrary.acu.edu.au/research/theology/ejournal/aejt_5/johnstone.htm.
74. AA. "Intrinsically Evil Acts," *Studia Moralia* 43 (2005) 379-406.
75. "The Human Embryo: Person and the Gift." In *Life and Learning. Proceedings of the Seventeenth University Faculty for Life* conference at Villanova University 2007, ed. Joseph W. Koterski, S.J. (Washington, D.C.: University Faculty for Life, 2007) 489-505.