

Rev. Msgr. Paul McPartlan, M.A., S.T.L., D.Phil.

Paul McPartlan is a priest of the Archdiocese of Westminster (UK) and Carl J. Peter Professor of Systematic Theology and Ecumenism at The Catholic University of America. He was born in Newcastle upon Tyne and graduated from Cambridge in Mathematics in 1978. Having studied Philosophy and Theology at the Pontifical Gregorian University in Rome, he was ordained priest by Cardinal Basil Hume in 1984. He gained his doctorate from Oxford, and then served for four years in a London parish. After holding a post-doctoral research fellowship at St Edmund's College, Cambridge, from 1993-1995, he was appointed to the faculty of Heythrop College in the University of London, where he taught systematic theology for ten years before coming to CUA in 2005. He is a member of the International Theological Commission, and a member also of the international commissions for theological dialogue between the Roman Catholic Church and the Orthodox Church, and the Roman Catholic Church and the World Methodist Council, respectively. He was appointed as a papal chaplain by Pope Benedict XVI in 2008.

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Areas of specialization

Ecclesiology, Eucharist, ecumenism, 20th century *ressourcement*, and the Second Vatican Council.

Commissions

Member of:

- International Theological Commission, 2004 to present;
- Joint International Commission for Theological Dialogue between the Roman Catholic Church and the Orthodox Church, and also of the Joint Coordinating Committee for this dialogue, 2005 to present;
- Joint Commission for Dialogue between the Roman Catholic Church and the World Methodist Council, 2002 to present.
- North American Orthodox-Catholic Theological Consultation, 2006 to present;
- English Anglican-Roman Catholic Committee ('English ARC'), 2001-2005;
- Committee for Ministerial Formation of the RC Bishops' Conference of England and Wales, 2003-2005;
- Pastoral Liturgy Committee of the RC Bishops' Conference of England and Wales, 1998-2001.

Theological consultant to the International Anglican-Roman Catholic Commission for Unity and Mission (IARCCUM), 2002 to 2006.

Teaching

Courses currently taught:

- The Church: Community and Institution (HSTR 203; undergraduate, honors program)
- The Catholic Church and Ecumenism (TRS 364; undergraduate)
- Eucharist (TRS 641B; graduate, seminary program)
- Ordained Ministries (TRS 641D; graduate, seminary program)
- Vatican II: History and Theology (TRS 728K; graduate)
- Ecumenical Theology (TRS 765B; graduate)
- Catholic-Orthodox Dialogue (TRS 766C; graduate)
- Eucharist and Church (TRS 862C; doctoral seminar)
- Theology and Ecology (TRS 864C; doctoral seminar)

Publications

1. Books

- *The Eucharist makes the Church. Henri de Lubac and John Zizioulas in Dialogue* (Edinburgh: T & T Clark, 1993; paperback edition, 1994; reprinted, 1996, 1999; ISBN 0 567 29241 X). Second edition, with a Foreword by Metropolitan John (Zizioulas) of Pergamon, published by Eastern Christian Publications, Fairfax VA, USA, 2006; ISBN 1 892278 61 8.
- *Sacrament of Salvation. An Introduction to Eucharistic Ecclesiology* (Edinburgh: T & T Clark, 1995; reprinted, 1997, 2000, 2003, 2005; ISBN 0 567 29299 1). Korean translation, by Pak Nang-ja (Seoul: St Paul Publications, 2002).
- *An Introduction to Vatican II* (in preparation for Cambridge University Press).

2. Books edited

- *One in 2000? Towards Catholic-Orthodox Unity. Agreed Statements and Parish Papers* (Slough: St Paul Publications, 1993; ISBN 085439 439 7).
- John Zizioulas, *Communion and Otherness. Further Studies in Personhood and the Church* (London: Continuum, 2006; ISBN 0567031470/0567031489).

3. Book translations

- A.Santini, *1000 Years of Faith in Russia. An Interview with Patriarch Pimen of Moscow* (Slough: St Paul, 1988; from Italian).
- G.Bruni, *Rejoice, Mary. Lectio Divina of the Hail Mary* (Slough: St Paul, 1988; from Italian).
- Bruno Forte, *The Portal of Beauty: Towards a Theology of Aesthetics* (Grand Rapids, Michigan: William B. Eerdmans, 2008; from Italian), jointly translated with David Glenday.

4. Book introduction

Introduction to Bernard Bro OP, *The Little Way. The Spirituality of Thérèse of Lisieux*, new ed. (London: Darton, Longman & Todd, 1997).

5. Booklet

Eucharist: The Body of Christ (London: CTS Publications, 2004; Do 714; ISBN 1 86082 234 7).

6. Articles and book chapters

- 'Reflections on the Dedication of the New Church', *The Venerabile* 27.3 (1982), pp.22-28.
- 'Intercommunion: some correspondence', *The Venerabile* 28.3 (1985), pp.61-69.
- 'Eucharistic Ecclesiology', *One in Christ* 22(1986), pp.314-331.
- 'The Eucharist in Ecumenical Dialogue', *The Oscotian* (1987/88), pp.9-10.
- 'Eucharist and Church: the Contribution of Henri de Lubac', *The Month* 21(1988), p.847-859.
- 'Celibacy and Expectation', *The Mulberry* (1988), pp.24-25.
- 'Mary for de Lubac and Teilhard' (pamphlet; Ecumenical Society of the Blessed Virgin Mary, 1989).
- 'The Eucharist: Past event, present reality, future hope', *The New Theologian* (journal of The Christian Theology Trust) 2(1991), pp.11-14.
- 'Epiphany and Evangelisation', *Westminster Cathedral Bulletin* (January 1991), p.6.
- 'Cardinal Henri de Lubac', Obituary in *The Times* (London, 7 September 1991).
- 'Henri de Lubac - Evangeliser', *Priests & People* 6(1992), 343-346;
- also in Nicholas Paxton(ed.), *Vision of Church 2000. Essays in memory of Cardinal Henri de Lubac S.J.* (St Philip's University Press, Salford, 1994), pp.25-35.
- 'Tu seras transformé en moi', *Communio* (French edition) 17(1992/5), no.103, pp.38-52;
English original: "'You will be changed into me": Unity and Limits in de Lubac's Thought', *One in Christ* 30(1994), pp.50-60.
- 'Towards Catholic-Orthodox Unity', *Communio* (English edition) 19(1992), p.305-320;
- translations: 'Catholiques et orthodoxes: vers l'unité', *Communio* (French edition) 17(1992/6), no.104, pp.12-27; 'Para a unidade católico-ortodoxa', *Communio* (Portuguese edition) 9(1992/3), pp.230-242.
- 'In the Steps of St Paul: Antioch, a Cradle of Christianity', *Westminster Cathedral Bulletin* (February 1993), p.5; 'In the Steps of St Paul: Barnabas Brought Saul to Antioch', *ibid.* (April 1993), p.8.
- 'Homélie pour le 50^e anniversaire du Débarquement, prononcée en l'abbaye Saint-Étienne de Caen le 5 Juin 1994', *Communio* (French edition) 19(1994), pp.167-169.

- 'The *Catechism* and Catholic-Orthodox Dialogue', *One in Christ* 30(1994), pp.229-244;
 - edited translation, 'Le *Catéchisme* et le dialogue catholique-orthodoxe: rapprochement dans la même foi', *Communio* (French edition) 20(1995/6), pp.153-169;
 - new version, 'The Catechism and Catholic-Orthodox Dialogue', in F.Chica, S.Panizzolo, H.Wagner (eds.), *Ecclesia Tertii Millenniumi Advenientis. Omaggio al P. Angel Antón* (Casale Monferrato: Piemme, 1997), pp.818-829.

- 'The Greatest Task', *Priests & People* 10(1996), pp.3-7.

- 'La papauté dans le dialogue entre catholiques et orthodoxes', *Communio* (French edition) 21(1996/2), pp.111-120.

- 'The Eucharist, the Church and evangelisation: The influence of Henri de Lubac', *Communio* (English edition) 23(1996), p.776-85;
 - translation: 'L'Eucharistie, l'Eglise et l'évangélisation: l'oeuvre du Père Henri de Lubac', *Communio* (French edition) 21(1996/4), pp.126-136.

- 'Clarifying the *filioque*: The Catholic-Orthodox dialogue' (with Tom Weinandy and Stratford Caldecott), *Communio* (English edition) 23(1996), pp.354-73.

- 'Mary and Catholic-Orthodox Dialogue', *The Month* 29(1996), pp.476-84;
 - also in *One in Christ* 34(1998), pp.3-17;
 - translation: 'Marie et le dialogue orthodoxe-catholique', *Communio* (French edition) 23(1998)-24(1999), pp.197-213.

- 'The Marian Church: Hans Urs von Balthasar and the ordination of women', in W.McLoughlin and J.Pinnock (eds.), *Mary is for Everyone* (Leominster: Gracewing, 1997), pp.45-59.

- *The Eucharist as a Basis for Ecclesiology* (Annual Derek Allen Lecture; Essex Papers in Theology and Society, n.13; Centre for the Study of Theology in the University of Essex, 1997).

- 'Go Forth, Christian Soul. In Memoriam: Agnes McPartlan', *One in Christ* 34(1998), pp.247-257.

- 'The Holy Spirit and Confirmation: Time to Put Things Right', *Communio* (English edition) 25(1998), pp.303-14;
 - translation: 'Changeons nos usages', *Communio* (French edition) 23(1998/1-2), pp.150-61.

- 'Personne' and 'Sainteté'; articles in Jean-Yves Lacoste (ed.), *Dictionnaire critique de théologie* (Paris: PUF, 1998), pp.895-99; 1044-47.

- 'Unity - A Brief Millennial Stocktake', *Ecclesiastical Law Journal* 5(1999), pp.145-150.

- 'Eucharistie et Eglise', in AAVV. *Henri de Lubac et le mystère de l'Eglise* (Cerf, Paris, 1999), Actes du colloque du 12 octobre 1996, pp.129-33.
- 'Liturgy and Life', *Liturgy* 22(1999), pp.4-13.
- 'Mastery or mystery? The Orthodox view of nature', *Priests & People* 14(2000), pp.60-64.
- "Ressourcement" in the Catholic Church', *The Gospel and Our Culture*, Issue 28 (Summer 2000), pp.6-8
- 'Le prospettive dimenticate' ['Regaining Forgotten Perspectives'], in Rino Fisichella (ed.), *Il Concilio Vaticano II. Recezione e attualità alla luce del Giubileo* (Milano: Edizioni San Paolo, 2000), pp.366-71.
- 'Angels', 'Collegiality', 'Henri de Lubac', 'Diaconate', 'Purgatory' and 'Vatican I'; articles in Adrian Hastings (ed.), *Oxford Companion to Christian Thought* (Oxford University Press, 2000), pp.16-18, 124-5, 157, 166-7, 582-3, 737-8.
- 'The Legacy of Vatican II in the Pontificate of John Paul II', *New Catholic Encyclopedia: Jubilee Volume, 'The Wojtyla Years'* (Gale Group/Catholic University of America, 2001), pp.63-70.
- 'The Eucharist as the Basis for Ecclesiology', *Antiphon* 6(2001), pp.12-19.
- 'The Permanent Diaconate and *Gaudium et Spes*', *Briefing* vol.32, issue 4 (April, 2002), pp.3-10.
- 'The Permanent Diaconate: Catholic and Ecumenical Perspectives', *ibid.*, pp.10-16.
- 'Trinity, Church and State' in Bernard Hoose (ed.), *Authority in the Roman Catholic Church: Theory and Practice* (Aldershot: Ashgate, 2002), pp.117-128.
- 'The Same But Different: Living in Communion', *ibid.*, pp.149-167.
- 'Eucharist and Church, Clergy and Laity: Catholic and Orthodox Perspectives', *International Journal for the Study of the Christian Church* 2(2002), pp.50-69.
- 'The Idea of the Church. Abbot Butler and Vatican II', *The Downside Review* 121(2003), pp.39-52.
- 'Showing what God is like', *Priests & People* 17(2003), pp.315-319.
- 'The Eucharist: Word and Sacrament', *Scripture Bulletin* 33(2003), pp.79-89.
- 'The Local Church and the Universal Church: Zizioulas and the Ratzinger-Kasper Debate', in *International Journal for the Study of the Christian Church* 4(2004), pp.21-33;
- also in Douglas H. Knight (ed.), *The Theology of John Zizioulas: Personhood and the Church* (Aldershot: Ashgate, 2007), pp.171-182.

- 'Liturgy, Church and Society', *Studia Liturgica* 34(2004), pp.147-164.
- 'Presbyteral Ministry in the Roman Catholic Church', *Ecclesiology* 1.2(2005), pp.11-24.
- 'Eucharist Makes the Church', interview published in two parts by ZENIT News Agency (www.zenit.org) on 24 & 25 February 2005 (codes ZE05022424 & ZE05022529), and subsequently in various journals, newspapers and websites worldwide.
- 'Ut Unum Sint: Eucharist and Ecumenism', in James McEvoy and Maurice Hogan (eds.), *The Mystery of Faith. Reflections on the Encyclical Ecclesia de Eucharistia* (Dublin: Columba Press, 2005), pp.341-355.
- *The Eucharist: Today and Tomorrow*, The Twelfth NORES Lecture (Catholic Diocese of Northampton, 2005).
- 'Roman Catholic-Methodist Dialogue and the Future of Unity', *Ecumenical Trends* 34(2005), pp.161-165.
- 'Roman Catholic-Methodist Dialogue', editorial for a themed issue of *Ecclesiology* 2.3(2006), pp.263-267.
- 'The Deacon and *Gaudium et Spes*', in James Keating (ed.), *The Deacon Reader* (New York: Paulist Press, 2006), pp.56-77.
- 'The Competence of the Magisterium', in AA.VV. *L'Antropologia della teologia morale secondo l'enciclica «Veritatis Splendor» Atti del Simposio promosso dalla Congregazione per la Dottrina della Fede, Roma, settembre 2003* (Città del Vaticano: Libreria Editrice Vaticana, 2006), pp.288-99.
- 'The stones will shout out', *The Tablet* (31 March 2007), pp.4-5.
- 'Sacrament of Charity', editorial for a themed issue on Roman Catholic ecclesiology, *Ecclesiology* 4.1(2007), pp.7-11.
- 'IARCCUM: Growing Together in Unity and Mission', *Ecumenical Trends* 36(2007), pp.17-21.
- 'Catholic Perspectives on Sacramentality', *Asian Christian Review* 1.3(2007), pp.76-97;
- also in *Studia Liturgica* 39(2009, forthcoming).
- 'Towards an Anglican Covenant: A Roman Catholic Perspective', in Mark D. Chapman (ed.), *The Anglican Covenant: Unity and Diversity in the Anglican Communion* (London: Mowbray, 2008), pp.157-174.
- 'Catholic Learning and Orthodoxy - The Promise and Challenge of Eucharistic Ecclesiology', in Paul D.Murray (ed.), *Receptive Ecumenism and the Call to Catholic Learning: Exploring a Way for Contemporary Ecumenism* (Oxford University Press, 2008), pp.160-175.

- 'John Paul II and Vatican II', in Gerard P. Mannion (ed.), *The Vision of John Paul II* (Collegeville: Liturgical Press, 2008), pp.45-61.
- 'Who is the Church? Zizioulas and von Balthasar on the Church's Identity', *Ecclesiology* 4(2008), pp.1-18.
- 'Engaging the World: Cardinal Avery Dulles on the Church *Ad Extra*', *Chicago Studies* 47.2(2008), pp.156-172.
- 'The Ravenna Agreed Statement and Catholic-Orthodox Dialogue', *The Jurist* 69(2009), pp.749-765.
- 'Eucharist and Church in the Thought of the Fathers of the Church', in *L'Eucharistie, don de Dieu pour la vie du monde: Perspectives théologiques et ouvertures sur le monde*, Actes du Symposium internationale de théologie, Congrès eucharistique, Québec, Canada, 11-13 juin 2008 (Ottawa: Conférence des évêques catholiques du Canada/Canadian Conference of Catholic Bishops, 2009), pp.253-279.
- 'Priesthood, Priestliness and Priests', in Ronald D. Witherup, Lawrence B. Terrien, Michael Witzak, Paul G. McPartlan, Kevin W. Irwin, *Ministerial Priesthood in the Third Millennium: Faithfulness of Christ, Faithfulness of Priests* (Collegeville: Liturgical Press, 2009), pp.61-85.
- 'Henri de Lubac', and 'Vatican Council II', entries in David Fergusson, Karen Kilby, Ian McFarland and Iain Torrance, eds., *The Cambridge Dictionary of Christian Theology* (Cambridge University Press; forthcoming).
- 'Sister Churches', entry in the *New Catholic Encyclopedia* (forthcoming).
- 'Ressourcement, Vatican II and Eucharistic Ecclesiology', in Gabriel Flynn and Paul Murray, eds., *Ressourcement: A Movement for Renewal in Twentieth-Century Catholic Theology* (Oxford University Press; forthcoming).

7. Book Reviews

In various journals, e.g. *Sobornost* 9:1(1987); *Priests & People* 4(1990); *The Month* 24(1991); *Journal of Ecclesiastical History* 43(1992); *Journal of Theological Studies* 45(1994); *Pro Ecclesia* 4(1995); *Ecclesiology* 1(2004).

8. Texts of Commissions

Co-author, with the other members of the respective commissions, of the following texts:

- a) International Anglican-Roman Catholic Commission for Unity and Mission (IARCCUM), sub-commission on ecclesiological issues, 'Ecclesiological Reflections on the Current Situation in the Anglican Communion in the Light of ARCIC', submission to the Archbishop of Canterbury's 'Lambeth Commission', 2004; available at:
http://www.prounione.urbe.it/dia-int/iarccum/doc/e_iarccum_2004.html
 Also published by the Pontifical Council for Promoting Christian Unity, *Information Service* n.119 (2005/III), pp.102-115.

- b) IARCCUM, agreed statement, *Growing Together in Unity and Mission: Building on 40 years of Anglican-Roman Catholic Dialogue* (London: SPCK, 2007); also available at http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/angl-comm-docs/rc_pc_chrstuni_doc_20070914_growing-together_en.html
- c) International Commission for Dialogue between the Roman Catholic Church and the World Methodist Council, agreed statement, *The Grace Given You in Christ* (Lake Junaluska, NC: The World Methodist Council, 2006); also in The Pontifical Council for Promoting Christian Unity, *Information Service*, n.123 (2006/III-IV), pp.120-153; also available at http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/meth-council-docs/rc_pc_chrstuni_doc_20060604_seoul-report_en.html
- d) International Theological Commission, *The Hope of Salvation for Infants Who Die Without Being Baptised*, published in *Origins*, vol.36, no.45 (26 April 2007), pp.725-746; also available at http://www.vatican.va/roman_curia/congregations/cfaith/cti_documents/rc_con_cfaith_doc_20070419_un-baptised-infants_en.html
 _____ - *The Search for Universal Ethics: A New Look at Natural Law* (2009); available at http://www.vatican.va/roman_curia/congregations/cfaith/cti_documents/rc_con_cfaith_doc_20090520_legge-naturale_fr.html
- e) Joint International Commission for Theological Dialogue Between the Roman Catholic Church and the Orthodox Church, *Ecclesiological and Canonical Consequences of the Sacramental Nature of the Church. Ecclesial Communion, Conciliarity and Authority*, 13 October 2007, available at: http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/ch_orthodox_docs/rc_pc_chrstuni_doc_20071013_documento-ravenna_en.html
 - *The Role of the Bishop of Rome in the Communion of the Church During the First Millennium* (August, 2008), Report of a sub-commission of the international Catholic-Orthodox theological dialogue, co-chaired by Fr Paul McPartlan and Metropolitan Kallistos (Ware) of Diokleia.