

## Tarmo Toom

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### Education:

- 1995-2001 The Catholic University of America, Washington DC
- 1994-1995 Baptist Theological Seminary in Richmond, VA
- 1992-1994 International Baptist Theological Seminary Rüschtikon, Switzerland
- 1980-1985 State Conservatory of Music, Tallinn, Estonia

### Professional Experience:

Time	Titles	Organizations
Fall 2008— present	Associate Professor of Patristic Theology	The Catholic University of America
Spring 2008	Acting Academic Dean	The John Leland Center for Theological Studies
2003-2006	Member of the BWA for the ecumenical dialogue with the PCPCU in Vatican and Washington DC	
2001— 2008	Assistant and then Associate Professor of Divinity	John Leland Center for Theological Studies, Arlington, VA
1999-2000	Adjunct professor	Bluefield College, Richmond, VA

### Professional Associations:

- Member of **American Academy of Religion** (AAR); a member of the Augustine Group Steering Committee
- Member of **North American Patristic Society** (NAPS)
- A Regular Contributor to *Reviews in Religion and Theology* (Wiley-Blackwell Publishers)
- Editorial Board for “Usuteaduslik ajakiri” (“Journal of Theology”) Tartu University, Estonia

### Courses taught:

Introduction to Theological Studies  
Christian Beginnings  
Global Church History  
Principles of Patristic Exegesis  
Introduction to Patristic Theology  
Augustine’s *Confessions*  
Augustine’s Controversies  
Hilary of Poitiers’ *De Trinitate*

Latin Patristic Commentaries on the Creed(s)  
Historical Theology I and II  
Medieval Theology  
Theology of Reformations  
What is Salvation?  
NT Introduction and Interpretation I and II  
God's Word, My Bible: The Story of the English Bible  
Foundations of Mystical Theology

## **Publications:**

### **Books:**

*Classical Trinitarian Theology: A Textbook*. New York: T&T Clark, 2007.  
*Thought Clothed With Sound: Augustine's Christological Hermeneutics in De doctrina Christiana*. In International Contributions of Baptist Scholars, vol. 4, ed. T. Lorenzen. Bern: Peter Lang, 2002.

### **Articles:**

"St. Cassian," "St. Athanasius," "Nicaea I," "Constantinople I," and "Orthodox Church in Estonia" for the *Encyclopedia of Eastern Orthodox Christianity*, ed. J. McGuckin. London: Wiley-Blackwell (forthcoming).  
"Augustine Becoming Articulate: *Conf.* 1.8.13," *Studia Patristica* (forthcoming).  
"I was a boy with power to talk" (*Conf.* 1.8.13): Augustine and Ancient Theories of Language Acquisition," *Journal of Late Antiquity* 2/2 (2009): 357-73.  
"Athanasius of Alexandria," in *Encyclopedia of Theologians*, ed. I. Markham, vol. 1 (London: Blackwell, 2009): 24-41.  
"Augustine on the Resurrection of *totus homo*," in *Resurrection and Responsibility: Essays on Scripture, Theology, and Ethics in Honor of Thorwald Lorenzen*. Eds. K. Dyer and D. Neville. Eugene, OR: Pickwick Publications (2009): 59-75.  
A Spanish translation "Agustín y la resurrección del 'totus homo'," *Augustinus: Revista de Estudios Agustinianos* 59 (2008): 429-442.  
"Augustine on Ambiguity," *Augustinian Studies* 38:2 (2008): 407-433.  
Fourteen articles, including "Trinity, the Early Christian Controversy," for the *New Westminster Dictionary of Church History*. Philadelphia: Westminster/John Knox, 2008.  
"The Potential of a Condemned Analogy: Augustine on *logos endiathetos* and *logos prophorikos*" *Heythrop Journal* 48 (2007): 205-213.  
"The Necessity of Semiotics: Augustine on Biblical Interpretation," *Studia Patristica* 43 (2006): 257-262.  
A Spanish translation "Necesidad de la semiótica: Agustín y la interpretación bíblica" in *Augustinus: Revista de Estudios Agustinianos* (2007): 225-231.  
"Facing the Changing Times: What Can Estonian Baptists Learn From the Early Church?" *Review and Expositor* 101/4 (Fall, 2004): 697-727.  
"Baptists on Justification: Can We Join The Joint Declaration on the Doctrine of Justification?" *Pro Ecclesia* 13:3 (Summer 2004): 289-306.  
A German translation by U. Swarat, "Baptisten über Rechtfertigung," *Theologisches Gespräch* 8 (2005): 58-79.  
"Augustine on the 'Communicative Gaps' in Book Two of *De doctrina Christiana*," *Augustinian Studies* 34:2 (2003): 213-222.

### **Reviews:**

Review of *Hilary of Poitiers on the Trinity: From De Fide to De Trinitate*, C. Beckwith. In Oxford Early Christian Studies. Oxford: Oxford University Press, 2009, in *Early Christian Studies* (forthcoming).  
Review of *Dance or Die: The Shaping of Estonian Baptist Identity under Communism*, T. Pilli. In Studies in Baptist History and Thought 37. Milton Keynes, UK: Paternoster, 2008, in *International Journal for the Study of the Christian Church* (forthcoming).

- Review of the Manuscript *Tradition and the Rule of Faith in the Early Church: Essays in Honor of Joseph T. Lienhard, S.J.*, eds. R. Rombs and A. Hwang, for the CUA Press.
- Review of *Authorized Lives in Early Christian Biography*, M. S. Williams. In Cambridge Classical Studies. New York: Cambridge University Press, 2008, in *The Classical Bulletin* (forthcoming).
- Review of *God and Mystery in Words: Experience through Metaphor and Drama*, D. Brown. Oxford: Oxford University Press, 2008, in *Reviews in Religion* 16/4 (2009): 575-8.
- Review of *Go figure! Figuration in Biblical Interpretation*, ed. S. D. Walters. Eugene: Pickwick, 2008 in *Reviews in Religion* 16/3 (2009): 354-7.
- Review of *Divine Teaching: An Introduction to Christian Theology*, M. A. McIntosh. London: Blackwell, 2008, in *Reviews in Religion* 16/3 (2009): 442-4.
- Review of *Hermeneutics: Principles and Processes of Biblical Interpretation*, 2d ed., Henry A. Virkler and K. Gerber Ayayo. Grand Rapids: Baker Academic, 2007, in *Reviews in Religion and Theology* 16/2 (2009): 318-21.
- Review of *The Theology of the Cross in Historical Perspective*, A. M. Madsen. Eugene, Or.: Pickwick, 2007, in *Reviews in Religion and Theology* 16/1 (2009): 135-7.
- Review of *Jesus the Riddler: The Power of Ambiguity in the Gospels*, T. Thatcher. Louisville: Westminster John Knox, 2006, in *Reviews in Religion and Theology* 15/4 (2008): 502-5.
- Review of *German Radical Pietism*, H. Schneider, trans. T. MacDonald. In *Revitalizations: Explorations in World Christian Movements: Pietist and Wesleyan Studies*. Lanham: The Scarecrow Press, 2007, in *Reviews in Religion and Theology* 15/3 (2008): 437-9.
- Review of *A Brief History of the Doctrine of the Trinity in the Early Church*, F. Dünzl, trans. J. Bowden. London: T&T Clark, 2007, in *Reviews in Religion and Theology* 15/3 (2008): 400-1.
- Review of *Theological Hermeneutics*, A. S. Jensen. In *SCM Core Texts*. London SCM Press, 2007, in *Reviews in Religion and Theology* 15/2 (2008): 223-6.
- Review of *Symposia: Dialogues Concerning the History of Biblical Interpretation*, R. Boer. In *BibleWord*, ed. P. R. Davies. London: Equinox, 2007, in *Reviews in Religion and Theology* 15/2 (2008): 151-4.
- Review of *The Earliest Artifacts: Manuscripts and Christian Origins*, L. W. Hurtado. Grand Rapids: Eerdmans, 2006, in *Reviews in Religion and Theology* 15/1 (2008): 12-14.
- Review of *Marcion and Luke-Acts: A Defining Struggle*, J. B. Tyson. Columbia: University of South Carolina Press, 2006, in *Reviews in Religion and Theology* 15/1 (2008): 20-23.
- Review of *The Divine Sense: The Intellect in Patristic Theology*, A. N. Williams. Cambridge: Cambridge University Press, 2007, in *Reviews in Religion and Theology* 15/1 (2008): 120-3 .
- Review of *The Trinitarian Theology of Basil of Caesarea: A Synthesis of Greek Thought and Biblical Truth*, S. M. Hildebrand, Washington DC: The Catholic University Press, 2007, in *Reviews in Religion and Theology* 14/4 (2007): 587-590.
- Review of *The Eusebians: The Polemic of Athanasius of Alexandria and the Construction of the 'Arian Controversy'*, D. M. Gwynn. In *Oxford Theological Monographs*, Oxford: University of Oxford Press, 2007, in *Reviews in Religion and Theology* 14/3 (2007): 412-15.
- Review of *Scenting Salvation: Ancient Christianity and the Olfactory Imagination*, S. Ashbrook Harvey, Los Angeles: University of California Press, 2006, in *Reviews in Religion and Theology* 14/3 (2007): 354-7.
- Review of *Being with God: Trinity, Apophaticism, and Divine-Human Communion*, A. Papanikolaou, Notre Dame: University of Notre Dame Press, 2006, in *Reviews in Religion and Theology* 13/5 (2006): 135-8.
- Review of *Julian Norwich: Mystic or Visionary?* K. J. Magill, London: Routledge, 2006, in *Reviews in Religion and Theology* 13/4 (2006): 499-501.
- Review of *Junia: The First Woman Apostle*, E. J. Epp, Minneapolis: Fortress Press, 2005, in *Reviews in Religion and Theology* 13/4 (2006): 488-490.
- Review of *Psalmody and Prayer in the Writings of Evagrius Ponticus*, L. Dysinger, Oxford: Oxford University Press, 2005, in *Reviews in Religion and Theology* 13/3 (2006): 347-9.
- Review of *Oasis of Wisdom: the Worlds of the Desert Father and Mothers*, D. G. R. Keller, Collegeville, Liturgical Press, 2005, in *Reviews in Religion and Theology* 13/2 (2006): 171-4.
- Review of *The Sepulchre of Christ and the Medieval West: From the Beginning to 1600*, C. Morris, Oxford, Oxford University Press, 2005, in *Reviews in Religion and Theology* 13/2 (2006): 174-6.
- Review of *The First Christian Theologians: An Introduction to Theology in the Early Church*, G. R.

Evans (ed.), London, Blackwell Publishing, 2004, in *Reviews in Religion and Theology* 13/1 (2006): 31-4.  
Review of *Constantine and the Christian Empire*, Charles Matson Odahl, London, Routledge, 2004, in *Reviews in Religion and Theology* 13/1 (2006): 28-31.  
Review of *A Mirror for the Church: Preaching in the First Five Centuries*, David Dunn-Wilson, Grand Rapids, William B. Eerdmans, 2005, in *Reviews in Religion and Theology* 13/1 (2006): 34-7.

### **Other:**

AAR Syllabus Project <http://www.aarweb.org/syllabus/default.asp>:

Christian Soteriology (2004)  
Patristic Theology (2004), revised (2009)  
Medieval Theology (2004)  
Christian Beginnings (2009)

### **In Estonian:**

“Kirikuisade õpetused ja tähtsus tänapäeval” (The Teachings of the Church Father’s and their Contemporary Importance), *Vaba Eesti Sõna (Free Estonian Word)* July 2, 2009: 9-11 and July, 23, 2009: 9-11.  
“Ema palved” [Mother’s Prayers] *Usurändur/The Pilgrim* 2 (2009): 3-5.  
“Otsides alati Issanda palet” [Always Seek the Face of the Lord] *Usurändur/The Pilgrim* 2 (2008): 5-6.  
Review of “Augustinus, oma ema poeg” [Augustine, A Mother’s Son], D. MacCuish. Tallinn: Allika, 2006, in *Eesti Kirik* 5/31 (2007): 6.  
“Vanade Piiblite näitus Ameerikas I” [Exhibition of Bible Manuscripts in The United States] *Eesti Kirik* 49 (Nov., 2006): 8.  
“Vanade Piiblite näitus Ameerikas II” [Exhibition of Bible Manuscripts in The United States] *Eesti Kirik* 50 (Dec., 2006): 5.  
“Jõuluvalgus” [The Light of Christmas] *Usurändur/The Pilgrim* 5 (2005): 4-5.  
“Klubikirik” [The Church as a Club] *Eesti Kirik* (2005): 3.  
“John Knox 500” *Teekäija* 7 (2005): 18-20.  
“Mälestades ...” [Remembering...] *Usurändur/The Pilgrim* 2 (2005): 12-13.  
“Keda pidada targaks?” [Who is Wise?] *Usurändur/The Pilgrim* 2 (2003): 8.  
“Nõdrausulised” [Men of Little Faith] *Usurändur/The Pilgrim* (Toronto, Aug. 2002): 4.  
“Kas päris patt on päris patt?” [Is Original Sin a “Real” Sin?] *Teekäija* (Tallinn, June, 2002): 18-21.  
Interview for *Kuulutaja* 7. Valga Baptist Church, Estonia (July, 2001): 5.  
“Ütle mulle sõna! Kõrbeisade tarkus (Tallinn: Logos, 1999).” [Give Me a Word! A Review to *Wisdom of the Desert-Fathers*] *Teekäija* (March, 2000): 19-20.  
Mälestusi vanaisast.” [Memories] *Usurändur/The Pilgrim* 1 (2000): 9-10. Reprint in *Osvald Tärk: Armastuse käsu all [Osvald Tärk: Under the Law of Love]* Tallinn: Allika AB (2004): 33-34.  
“Jõulumõtisklus valikutest.” [A Christmas Meditation About Choices] *Eesti Kirik* (December, 1999): 7.  
“Möödunud millennium III.” [Soteriology] *Teekäija* (December, 1999): 16-18.  
“Möödunud millennium II.” [Christology] *Teekäija* (November, 1999): 16-18.  
“Möödunud millennium I.” [Past Millennium (The Trinity)] *Teekäija* (October, 1999): 12-14.  
“Et te sünniksite valguse lasteks.” [That You Might Be Born as the Children of Light] *Usurändur/The Pilgrim* (1999): 5-6.  
“Mõni mõte, mis jäi pidama: R. Saard, *Hommiku ja õhtu vahel* (Tallinn: Logos, 1998).” [Thoughts Which Stayed: A Review to R. Saard, *Between Morning and Evening*] *Teekäija* (February, 1999): 16-17.  
“Sõprus ja armastus III.” *Eesti Kirik* 4 (January, 1999): 7.  
“Sõprus ja armastus II.” *Eesti Kirik* 3 (January, 1999): 7.  
“Sõprus ja armastus I.” [Friendship and love] *Eesti Kirik* 2 (January, 1999): 7.  
Review of M. Quenot, *Ikoon*. Trans. K. Sisask, ed. M. Pau. Tallinn: Logos, n.d. *Akadeemia* Supp. vol. (Tartu, Estonia: Akadeemia, 1999): 176-180.  
“Kiituse pedagoogikast.” [The Pedagogy of Praise] *Teekäija* (January, 1999): 9.  
“Piibli tõlkimise pahupoolest.” [About the Problems of Translating the Bible] *Eesti Kirik* (July, 1998): 7.  
“Kas ligimest armastada tähendab ‘samaarlast’ armastada?” [Is Loving One’s Neighbor Loving a ‘Samaritan’?] *Oleviste* (Tallinn; EKB Press, March-April, 1998): 20-22.  
“Jõulud kui usupühad.” [Christmas as a Festival of Faith] *Mutrid ja poldid* 4 (Tallinn: EKB Press, 1997): 3-7.

- “Kas jõulurahu kuulub kõigile?” [Is the Peace of Christmas for Everyone?] *Usurändur/The Pilgrim* 5 (1997): 3-6.
- “Hing ja hingehool II.” *Teekäija* (December, 1997): 16-19.
- “Hing ja hingehool I.” [Soul and the Care of Souls] *Teekäija* (November, 1997): 5-7.
- “Kadunud ei ole unustatud.” [Lost are not Forgotten] *Teekäija*, July-August, 1997): 8-11.
- “Peetrus, ‘teine jänger’ ja Maarja Magdaleena.” [Peter, the ‘Other Disciple,’ and Mary Magdalene] *Usurändur/The Pilgrim* 2 (Toronto: Oma Press, 1997): 5-6.
- “Ikka veel Pauluse vaiast.” [More About the ‘Thorn in Flesh’] *Teekäija* (March, 1994): 16-17.
- “Kas Jumalat võib joonistada? II” *Teekäija* (January, 1994): 15.
- “Kas Jumalat võib joonistada? I” [Can God be drawn?] *Teekäija* (Tallinn: EKB Press, Winter 1993): 14-15.
- Preface to O. Tärk, *Markuse Evangeeliumi Seletus*. [Explanation of the Gospel of Mark] Tallinn: Logos, 1993.
- Postscript to O. Tärk, *Kümme käsku*. [Ten Commandments] Tallinn: Eesti Kristlik Kirjastus, 1990.
- “Betlemm, kellele sa kuulud?” [Bethlehem, whom do you belong to?] *Kristlik Kiri* (Tallinn, EKBPRESS, 1989): 1-2.