

CURRICULUM VITAE

John Paul Heil
The Catholic University of America
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Educational Background

Degrees:

B.A.: Philosophy, Cardinal Glennon College, St. Louis (1970)

M.Div.: Kenrick School of Theology, St. Louis (1974)

S.S.L.: Pontifical Biblical Institute, Rome (1976)

S.S.D.: Pontifical Biblical Institute, Rome (1979) Summa cum Laude; Thesis: "Jesus Walking on the Sea"; Director: F. Lentzen-Deis, S.J.

Other Study:

Graduate Scripture courses, St. Louis University (1974)

Doctoral Studies, Hochschule Sankt Georgen, Frankfurt, West Germany (1976-77)

Teaching Experience

Regina Mundi Institute, Rome (an international institute for the theological education of religious women) (1979)

Pontifical Biblical Institute, Jerusalem (1981) (Assistant Director and Lecturer in three month program for advanced New Testament Studies.)

Paul VI Catechetical Institute, St. Louis (1977-90) (Synoptic Gospels; Gospel of John; Old Testament Introduction)

Kenrick School of Theology (St. Louis Roman Catholic Theological Seminary), Professor of New Testament (1979-2006)

St. Louis University M.A. Seminar on Gospel of Matthew (1982)

Eden Theological Seminary M.Div. Course on Gospel of Matthew (1984); Greek Exegesis of Matthew (1992)

Seton Hall University M.Div. Course on Gospel of John (1986); M.Div. Course on Luke-Acts (1987)

The Catholic University of America, Professor of New Testament (2006-

Courses Taught

Biblical Hebrew; OT Introduction; Prophets; Biblical Greek; Matthew; Mark; Luke-Acts; John; Pauline Letters; Revelation; Hebrews and Catholic Epistles; Intertestamental Literature, NT Introduction, Ephesians

Language Competency

Biblical Hebrew, Aramaic and Greek; Latin; German; Italian; French

Ministerial Experience

Diaconate ministry at Precious Blood Parish, St. Louis (1973-74)

Part-time priestly ministry:

St. Mary Magdalen Parish, St. Louis (1974).

Diocese of Bamberg, West Germany (1975).

Holy Redeemer Parish, St. Louis (1977, 1980-83).

Washington University Newman Center (1979-80).

Curé of Ars Parish, St. Louis (1985-95)

Our Lady of Providence Parish, St. Louis (1995-2002)

St. Ambrose Parish, St. Louis (2002-03)

Our Lady of Sorrows Parish, St. Louis (2003-2006)

Professional Memberships

Member of the Catholic Biblical Association

Member of the Catholic Biblical Association Task Force on the Narrative Study of the New Testament (1990-92)

Co-moderator with Warren Carter of the Narrative Exegesis of the New Testament Seminar in the Catholic Biblical Association (1994-2001)

Member of the Society of Biblical Literature

Member of the Studiorum Novi Testamenti Societas

Offices Held

Academic Dean, Kenrick School of Theology (1983-86)

Consultor to the Executive Board of the Catholic Biblical Association (1992-94)

Editorial Consultant for *Theoforum* (formerly *Église et Théologie*) (1992-

Associate Editor of the *Catholic Biblical Quarterly* (1993-2001)

Publications

Books:

1. *Jesus Walking on the Sea: Meaning and Gospel Functions of Matt 14:22-33, Mark 6:45-52 and John 6:15b-21*. *Analecta Biblica* 87. Rome: Biblical Institute, 1981.

Reviewed by:

- F. Neiryneck, *Ephemerides Theologicae Lovanienses* 58 (1982) 162-63.
- P. Perkins, *Theological Studies* 43 (1982) 175-76.
- J. D. M. Derrett, *Heythrop Journal* 24 (1983) 218-20.
- P. F. Ellis, *Catholic Biblical Quarterly* 45 (1983) 136-37.
- H. C. Kee, *Journal of Biblical Literature* 103 (1984) 481-82.
- R. Riesner, *Theologische Zeitschrift* 40 (1984) 84-85.
- G. Strecker, *Theologische Literaturzeitung* 109 (1984) 512-14.
- M.-a. Boismard, *Revue Biblique* 93 (1986) 472-73.

2. *Romans--Paul's Letter of Hope*. *Analecta Biblica* 112. Rome: Biblical Institute, 1987.

Reviewed by:

- X. Jacques, *Nouvelle Revue Th*ologique* 110 (1988) 607-8.
- S. Sabugal, *Revista Agustiniana* 30 (1989) 273-74.

3. *Paul's Letter to the Romans: A Reader-Response Commentary*. New York/Mahwah: Paulist, 1987.

Reviewed by:

- D. A. Black, *Filologia Neotestamentaria* 1 (1988) 220.
- D. M. Sweetland, *Catholic Biblical Quarterly* 51 (1989) 743-44.
- R. F. Collins, *Louvain Studies* 16 (1991) 74-76.

4. *The Death and Resurrection of Jesus: A Narrative-Critical Reading of Matthew 26-28*. Minneapolis: Fortress, 1991.

Reviewed by:

- C. Tuckett, *Journal for the Study of the New Testament* 47 (1992) 127.
- R. D. Witherup, *Catholic Biblical Quarterly* 55 (1993) 583-84.

5. *The Gospel of Mark as a Model for Action: A Reader-Response Commentary*. New York/Mahwah: Paulist, 1992.

Reviewed by:

- F. J. Matera, *Catholic Biblical Quarterly* 56 (1994) 138-40.
- R. C. Tannehill, *Interpretation* 48 (1994) 414-18.
- M. McVann, *Biblical Theology Bulletin* 26 (1996) 56-57.

6. *Blood and Water: The Death and Resurrection of Jesus in John 18-21*. Catholic Biblical Quarterly Monograph Series 27. Washington: Catholic Biblical Association, 1995.

Reviewed by:

- D. A. Carson, *Journal of Theological Studies* 47 (1996) 612-17.
- C. R. Koester, *Catholic Biblical Quarterly* 58 (1996) 754-55.
- L. D. Chrupcala, *Liber Annuus* 47 (1997) 593-95.

7. *Matthew's Parables: Audience-Oriented Perspectives*. Co-author: Warren Carter. Catholic Biblical Quarterly Monograph Series 30. Washington: Catholic Biblical Association, 1998.

Reviewed by:

- R. Doran, *Catholic Biblical Quarterly* 61 (1999) 578-79.

- J. Mfek, *Theologische Literaturzeitung* 124 (1999) 1017-19.
 D. R. Bauer, *Journal of Biblical Literature* 119 (2000) 570-72.
8. *The Meal Scenes in Luke-Acts: An Audience-Oriented Approach*. Society of Biblical Literature Monograph Series 52. Atlanta: Society of Biblical Literature, 1999.
 Reviewed by:
 Robert J. Karris, *Catholic Biblical Quarterly* 64 (2002) 161-62.
 Anne Elvey, *Australian Biblical Review* 51 (2003) 80-81.
9. *The Transfiguration of Jesus: Narrative Meaning and Function of Mark 9:2-8, Matt 17:1-8 and Luke 9:28-36*. Analecta Biblica 144. Rome: Biblical Institute, 2000.
 Reviewed by:
 F. Scott Spencer, *Catholic Biblical Quarterly* 63 (2001) 746-48.
 Robert H. Gundry, *Biblica* 83 (2002) 121-25.
 Ulrich Mell, *Theologische Literaturzeitung* 127 (2002) 174-76.
 John F. Craghan, *Biblical Theology Bulletin* 32 (2002) 108-9.
 Elian Cuvillier, *Etudes théologiques et religieuses* 77 (2002) 597.
 A. Fuchs, *Studien zum Neuen Testament und seiner Umwelt* 28 (2003) 268-69.
10. *The Rhetorical Role of Scripture in 1 Corinthians*. Studies in Biblical Literature 15. Atlanta: Society of Biblical Literature, 2005.
 Reviewed by:
 Duane F. Watson, *Catholic Biblical Quarterly* 69 (2007) 357-58.
 Dennis L. Stamps, *Journal for the Study of the New Testament* 29 (2007) 97.
 Daniel A. Smith, *Religious Studies Review* 34 (2008) 43.
11. *Ephesians: Empowerment to Walk in Love for the Unity of All in Christ*. Studies in Biblical Literature 13. Atlanta: Society of Biblical Literature, 2007.
 Reviewed by:
 Patrick J. Hartin, *Catholic Biblical Quarterly* 70 (2008) 372-73.
 Margaret Y. MacDonald, *Biblical Interpretation* 16 (2008) 305-6.
 Timothy Gombis, *Review of Biblical Literature* 5/31/2008.
12. *Colossians: Encouragement to Walk in All Wisdom as Holy Ones in Christ*. Early Christianity and Its Literature Series 4. Atlanta: Society of Biblical Literature, 2010.
 Reviewed by:
 Morales, Rodrigo J., *Review of Biblical Literature* 8/3/2011
 Beetham, Christopher A., *Review of Biblical Literature* 9/10/2011
13. *Philippians: Let Us Rejoice in Being Conformed to Christ*. Early Christianity and Its Literature Series 3. Atlanta: Society of Biblical Literature, 2010.
 Reviewed by:
 Dean Fleming, *Interpretation* 66 (2012) 462-63.
14. *Hebrews: Chiastic Structures and Audience Response*. Catholic Biblical Quarterly Monograph Series 46. Washington: Catholic Biblical Association, 2010.
15. *The Letters of Paul as Rituals of Worship*. Cascade Books. Eugene, OR: Wipf and Stock, 2011.
 Reviewed by:
 Karl Olav Sandnes, *Catholic Biblical Quarterly* 75 (2013) 361-62.
 Brian Peterson, *Interpretation* 67 (2013) 441-43.
16. *Worship in the Letter to the Hebrews*. Cascade Books. Eugene, OR: Wipf and Stock, 2011.
 Reviewed by:

John M. Scholer, *Interpretation* 67 (2013) 227-28.

17. *The Letter of James: Worship to Live By*. Cascade Books. Eugene, OR: Wipf and Stock, 2012.
Reviewed by:

Robert J. Karris, *Catholic Biblical Quarterly* 75 (2013) 798-99.

18. *1 Peter, 2 Peter, and Jude: Worship Matters*. Cascade Books. Eugene, OR: Wipf and Stock, 2013.

19. *The Book of Revelation: Worship for Life in the Spirit of Prophecy*. Cascade Books. Eugene, OR: Wipf and Stock, 2014.

20. *1-3 John: Living Eternally by the Worship of Loving God and One Another*. (In progress).

Articles:

1. "Significant Aspects of the Healing Miracles in Matthew." *Catholic Biblical Quarterly* 41 (1979) 274-87.

2. "Miracles." *Harper's Bible Dictionary* (1985) 639-41; *HarperCollins Bible Dictionary* (1996) 687-89.

3. "Interpreting the Miracles of Jesus." *McKendree Pastoral Review* 3 (1986) 15-45.

4. "Intercultural Aspects of Paul's Gospel in Romans." *Evangelium und Kultur. Beiträge zur interkulturellen Exegese und zur Inkulturation des Evangeliums*. Festschrift für F. Lentzen-Deis SJ zum 60. Geburtstag. Ed. A. Brendle. Frankfurt/M: Phil.-Theol. Hochschule St. Georgen, 1988, 129-50.

5. "Reader-Response and the Irony of Jesus before the Sanhedrin in Luke 22:66-71." *Catholic Biblical Quarterly* 51 (1989) 271-84.

6. "The Intercultural Gospel of Paul in His Letter to the Romans." *Proceedings of the Center for Jewish-Christian Learning* 4 (1989) 30-34.

7. "Mark 14,1-52: Narrative Structure and Reader-Response." *Biblica* 71 (1990) 305-32.

8. "Reader-Response and Interculturation in Paul's Letter to the Romans." *Église et Théologie* 21 (1990) 283-301.

9. "Reader-Response and the Irony of the Trial of Jesus in Luke 23:1-25." *Science et Esprit* 43 (1991) 175-86.

10. "The Narrative Structure of Matthew 27:55-28:20." *Journal of Biblical Literature* 110 (1991) 419-38.

11. "The Blood of Jesus in Matthew: A Narrative-Critical Perspective." *Perspectives in Religious Studies* 18 (1991) 117-24.

12. "The Story of Jesus and the Adulteress (John 7:53-8:11) Reconsidered." *Biblica* 72 (1991) 182-91.

13. "The Narrative Roles of the Women in Matthew's Genealogy." *Biblica* 72 (1991) 538-45.

14. "Reader-Response and the Narrative Context of the Parables about Growing Seed in Mark 4:1-34." *Catholic Biblical Quarterly* 54 (1992) 271-86.
15. "The Progressive Narrative Pattern of Mark 14:53-16:8." *Biblica* 73 (1992) 331-58.
16. "The Fifth Seal (Rev 6,9-11) as a Key to the Book of Revelation." *Biblica* 74 (1993) 220-43.
17. "Ezekiel 34 and the Narrative Strategy of the Shepherd and Sheep Metaphor in Matthew." *Catholic Biblical Quarterly* 55 (1993) 698-708.
18. "A Rejoinder to 'Reconsidering "The Story of Jesus and the Adulteress Reconsidered"' (John 7:53-8:11)." *Église et Théologie* 25 (1994) 361-66.
19. "Jesus as the Unique High Priest in the Gospel of John." *Catholic Biblical Quarterly* 57 (1995) 729-45.
20. "The Narrative Strategy and Pragmatics of the Temple Theme in Mark." *Catholic Biblical Quarterly* 59 (1997) 76-100.
21. "The Double Meaning of the Narrative of Universal Judgment in Matthew 25.31-46." *Journal for the Study of the New Testament* 69 (1998) 3-14.
22. "A Note on 'Elijah with Moses` in Mark 9,4." *Biblica* 80 (1999) 115.
23. "Those Now 'Asleep` (Not Dead) Must Be 'Awakened` for the Day of the Lord in 1 Thess 5.9-10." *New Testament Studies* 46 (2000) 464-71.
24. "The Chiastic Structure and Meaning of Paul`s Letter to Philemon." *Biblica* 82 (2001) 178-206.
25. "Paul and the Law: Different Dimensions and Connotations." *The Bible Today* 39 (2001) 277-82.
26. "Christ, the Termination of the Law (Romans 9:30-10:8)." *Catholic Biblical Quarterly* 63 (2001) 484-98.
27. "From Remnant to Seed of Hope for Israel: Romans 9:27-29." *Catholic Biblical Quarterly* 64 (2002) 703-20.
28. "The Voices of Scripture and Paul's Rhetorical Strategy in Romans 15:7-13." *Theoforum* 33 (2002) 187-211.
29. "Jesus with the Wild Animals in Mark 1:13." *Catholic Biblical Quarterly* 68 (2006) 63-78.
30. "Ephesians 5:18b: 'But Be Filled in the Spirit.'" *Catholic Biblical Quarterly* 69 (2007) 506-16.
31. "Paul and the Believers of Western Asia." In *The Blackwell Companion to Paul*, edited by Stephen Westerholm, 79-92. Oxford: Wiley-Blackwell, 2011.

Book Reviews:

1. Dabelstein, R. *Die Beurteilung der 'Heiden' bei Paulus.* *Catholic Biblical Quarterly* 45 (1983) 128-9.

2. Riesner, R. *Jesus als Lehrer: Eine Untersuchung zum Ursprung der Evangelien-überlieferung*. *Catholic Biblical Quarterly* 45 (1983) 702-703.
3. De Lorenzi, L. (ed.) *Freedom and Love: The Guide for Christian Life (1 Co 8-10; Rm 14-15)*. *Catholic Biblical Quarterly* 46 (1984) 187-9.
4. Nebe, G. 'Hoffnung' bei Paulus: Elpis und ihre Synonyme im Zusammenhang der Eschatologie. *Catholic Biblical Quarterly* 46 (1984) 585-6.
5. Refoulé, F. "...et ainsi tout Israel sera sauvé": Romains 11,25-32. *Catholic Biblical Quarterly* 47 (1985) 564-5.
6. Siegert, F. *Argumentation bei Paulus: Gezeigt an Röm 9-11*. *Catholic Biblical Quarterly* 48 (1986) 760.
7. Grässer, E. *Der Alte Bund im Neuen. Exegetische Studien zum Israelfrage im Neuen Testament*. *Catholic Biblical Quarterly* 49 (1987) 685-6.
8. Caragounis, C. C. *The Son of Man. Vision and Interpretation*. *Catholic Biblical Quarterly* 49 (1987) 665-6.
9. Biguzzi, G. "Io distruggero questo tempio": Il tempio e il giudaismo nel vangelo di Marco. *Catholic Biblical Quarterly* 50 (1988) 524-25.
10. Morris, L. *The Epistle to the Romans*. *Catholic Biblical Quarterly* 51 (1989) 750-52.
11. Dowd, S. E. *Prayer, Power, and the Problem of Suffering: Mark 11:22-25 in the Context of Markan Theology*. *Catholic Biblical Quarterly* 52 (1990) 153-55.
12. Stockhausen, C. K. *Moses` Veil and the Glory of the New Covenant: The Exegetical Substructure of II Cor. 3,1-4,6*. *Catholic Biblical Quarterly* 52 (1990) 572-73.
13. Johnson, E. E. *The Function of Apocalyptic and Wisdom Traditions in Romans 9-11*. *Catholic Biblical Quarterly* 53 (1991) 138-40.
14. Cousar, C. B. *A Theology of the Cross: The Death of Jesus in the Pauline Letters*. *Catholic Biblical Quarterly* 54 (1992) 147-48.
15. Grayston, K. *Dying, We Live: A New Enquiry into the Death of Christ in the New Testament*. *Catholic Biblical Quarterly* 54 (1992) 350-51.
16. Crafton, J. A. *The Agency of the Apostle: A Dramatistic Analysis of Paul's Responses to Conflict in 2 Corinthians*. *Catholic Biblical Quarterly* 54 (1992) 556-57.
17. Hanson, A. T. *The Prophetic Gospel: A Study of John and the Old Testament*. *Catholic Biblical Quarterly* 54 (1992) 780-81.
18. Darr, J. A. *On Character Building: The Reader and the Rhetoric of Characterization in Luke-Acts*. *Theological Studies* 54 (1993) 771-72.
19. Pitta, A. *Disposizione e messaggio della Lettera ai Galati: Analisi retorico-letteraria*. *Journal of Biblical Literature* 114 (1995) 164-66.
20. Byrne, B. *Romans*. *Theological Studies* 58 (1997) 534-35.

21. Johnson, L. T. *Reading Romans: A Literary and Theological Commentary*. *Theological Studies* 59 (1998) 551.
22. Bolyki, J. *Jesu Tischgemeinschaften*. *Catholic Biblical Quarterly* 61 (1999) 769-71.
23. Hengel, M. *The Four Gospels and the One Gospel of Jesus Christ: An Investigation of the Collection and Origin of the Canonical Gospels*. *Theological Studies* 62 (2001) 651.
24. Aune, D. E. (ed.) *The Gospel of Matthew in Current Study: Studies in Memory of William G. Thompson, S.J.* *Catholic Biblical Quarterly* 63 (2001) 780-81.
25. Green, H. B. *Matthew, Poet of the Beatitudes*. *Catholic Biblical Quarterly* 64 (2002) 375-76.
26. Cousland, J. R. C. *The Crowds in the Gospel of Matthew*. *Catholic Biblical Quarterly* 65 (2003) 278-79.
27. Jackson, Glenna S. 'Have Mercy on Me': *The Story of the Canaanite Woman in Matthew 15.21-28*. *Bulletin for Biblical Research* 14 (2004) 290-91.
28. Mathieu, Yvan. *La Figure de Pierre dans l'Oeuvre de Luc (Évangile et Actes des Apôtres): Une Approche Synchronique*. *Theological Studies* 66 (2005) 664-66.
29. Focant, Camille. *L'évangile selon Marc*. *Biblica* 87 (2006) 133-36.
30. Lee, Dorothy. *Transfiguration*. *Interpretation* 60 (2006) 348.
31. Reynier, Chantal. *Paul de Tarse en Méditerranée: Recherches autour de la navigation dans l'Antiquité (Ac 27-28, 16)*. *Catholic Biblical Quarterly* 69 (2007) 164-65.
32. Carson, D. A. and Douglas J. Moo. *An Introduction to the New Testament*. *Review of Biblical Literature* 5/26/2007.
33. Wilson, R. Mcl. *A Critical and Exegetical Commentary on Colossians and Philemon*. *Catholic Biblical Quarterly* 69 (2007) 604-6.
34. Sängner, Dieter and Ulrich Mell (eds.). *Paulus und Johannes: Exegetische Studien zur paulinischen und johanneischen Theologie und Literatur*. *Review of Biblical Literature* 8/18/2007.
35. Burrige, Richard A. *Imitating Jesus: An Inclusive Approach to New Testament Ethics*. *Theological Studies* 69 (2008) 918-19.
36. Hübenenthal, Sandra. *Transformation und Aktualisierung: Zur Rezeption von Sach 9-14 im Neuen Testament*. *Catholic Biblical Quarterly* 72 (2010) 377-79.
37. Belli, Filippo. *Argumentation and Use of Scripture in Romans 9-11*. *Catholic Biblical Quarterly* 73 (2011) 848-49.
38. Longenecker, Bruce W. *Remember the Poor: Paul, Poverty, and the Greco-Roman World*. *Theological Studies* 72 (2011) 880-82.
39. Giordano, Maria Teresa. *La parola della croce: L'itinerario paradossale della sapienza divina in 1 Cor 1,18-3,4*. *Catholic Biblical Quarterly* 75 (2013) 149-50.

40. Bohlen, Maren. *Sanctorum Communio: Die Christen als 'Heilige' bei Paulus*. *Catholic Biblical Quarterly* 75 (2013) 348-49.

41. Schwab, Günter. *Echtheitskritische Untersuchungen zu Den Vier Kleineren Paulusbriefen*. Halbband A, *Die Philemon – Philipper – Galaterbriefe*. Halbband B, *Die Erste Thessalonikerbriefe*. *Theological Studies* (forthcoming).

Public Lectures/Papers Presented

"The Intercultural Gospel of Paul in His Letter to the Romans" at a symposium sponsored by the Center for Jewish-Christian Learning at the University of St. Thomas, St. Paul, Minnesota, April 20, 1988.

"Reader-Response and the Narrative Context of the Parables about Growing Seed in Mark 4:1-34" at the Society of Biblical Literature Central States Regional Meeting, March 26, 1990 and at the General Meeting of the Catholic Biblical Association, August 14, 1990.

"The Blood of Jesus in Matthew: A Narrative-Critical Perspective" at the Society of Biblical Literature Central States Regional Meeting, April 8, 1991.

"Matthew's Passion, Death and Resurrection of Jesus: A Narrative-Critical Presentation" at the Summer Scripture Seminar, University of St. Mary of the Lake, Mundelein, Illinois, June 26-28, 1991.

"The Narrative Structure of Matthew 27:55-28:20" at the Narrative Study of the NT Task Force of the Catholic Biblical Association, August 11, 1991.

"The Narrative Roles of the Women in Matthew's Genealogy" at the Society of Biblical Literature Central States Regional Meeting, April 6, 1992.

"Ezekiel 34 and the Narrative Strategy of the Shepherd/Sheep Metaphor in Matthew" at the Society of Biblical Literature Central States Regional Meeting, March 28-29, 1993.

"Jesus as the Unique High Priest in the Gospel of John" at the Meeting of the Catholic Biblical Association, August 16, 1994.

"Gospel of Matthew" for pastoral ministers in Effingham, Illinois, November 1, 1995.

"The Literary Genre of the Transfiguration Narratives" at the Society of Biblical Literature Central States Regional Meeting, March 20, 1999.

"The Significance of Moses and Elijah in the Transfiguration Narratives" at the Meeting of the Catholic Biblical Association, August 8, 1999.

"Christ the Termination Rather Than the Goal of the Law as the Way to Righteousness in Romans 9:30-10:8" at the Society of Biblical Literature Central States Regional Meeting, April 1, 2001.

"The Narrative Meaning and Function of the Transfiguration of Jesus" at the Society of Biblical Literature Annual Meeting, November 17, 2001.

"The Use of Instructional Technology in the Teaching of Scripture" at the Society of Biblical Literature Central States Regional Meeting, April 8, 2002.

“The Value of Instructional Technologies in the Teaching of Sacred Scripture” at the Meeting of the Catholic Biblical Association, August 3-6, 2002.

“Web-Based Exegetical Projects: A New Dimension in Interactive, Group-Based Learning” at the Society of Biblical Literature Central States Regional Meeting, April 6, 2003.

“The Value of Instructional Technologies in the Teaching of Sacred Scripture” at the Meeting of the Catholic Biblical Association, August 2-5, 2003.

“Jesus with the Wild Animals in Mark 1:13” at the Meeting of the Society of Biblical Literature, November 20, 2005.

“Ethics of Jesus in the Sermon on the Mount” at the University of St. Mary of the Lake, Mundelein, June 27-28, 2007.

“Christian Love and Chiastic Structures in Ephesians” at the Meeting of the Catholic Biblical Association of America, August 5, 2007.

“Theology and Worship in the Later Letters of Paul” at the Pauline Symposium, Catholic University of America, March 20, 2009.

Intercultural Study Tours

Leader of a group of 15 on a Study Tour to Israel, June 12-26, 2000.

Participant on a Study Tour to Syria, Jordan, and Lebanon, April 20 - May 5, 2001.

Leader of a group of 9 on a Study Tour to Turkey, June 3-19, 2002.

Participant on a Study Tour to Italy and Sicily, May 19 - June 5, 2003.

Professional Conventions and Meetings Attended

General Meetings of the Studiorum Novi Testamenti Societas: Tübingen (1977); Durham, England (1979); Rome (1981); Milan (1990); Chicago (1993)

Convention of German-speaking NT Scholars: Chur, Switzerland (1978) (Topic: Communities of the Synoptic Gospels)

Griesbach Conference on Gospel Relationships: Cambridge, England (1979)

Catholic Biblical Association General Meetings: Detroit (1978); Duluth (1980); Washington (1986); Chicago (1987); Syracuse (1989); Notre Dame (1990); Los Angeles (1991); Washington (1992); Atchison (1993); San Diego (1994); Albany (1995); Minneapolis (1996); Seattle (1997); Scranton (1998); Notre Dame (1999); Los Angeles (2000); Seton Hall (2001); Cleveland (2002); San Francisco (2003); Chicago (2006); Santa Clara (2007)

Society of Biblical Literature General Meetings: Boston (1987); Anaheim (1989); New Orleans (1990); Kansas City (1991); San Francisco (1992); Washington (1993); Chicago (1994); Philadelphia (1995); New Orleans (1996); San Francisco (1997); Orlando (1998); Boston (1999); Nashville (2000); Denver (2001); Toronto (2002); Atlanta (2003); San Antonio (2004); Philadelphia (2005); Washington (2006); San Diego (2007); Boston (2008); New Orleans (2009); Atlanta (2010)

Society of Biblical Literature Central States Regional Meetings: St. Louis (1987); Columbia, Mo. (1990); St. Louis (1991); Springfield, Mo. (1992); Kansas City, Mo. (1993); St. Louis (1994); St. Louis (1996); St. Louis (1999); Kansas City (2001); Kansas City (2002); St. Louis (2003)